



RESERVE AFFAIRS

ASSISTANT SECRETARY OF DEFENSE
1500 DEFENSE PENTAGON
WASHINGTON, DC 20301-1500

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TOZUGZ

28 JAN

The Honorable J. Dennis Hastert
Speaker of the House
Washington, DC 20515

Dear Mr. Speaker:

On behalf of the Secretary of Defense, the National Guard ChalleNGe Program Annual Report for Fiscal Year 2003 is enclosed. This report is required under section 509(k), title 32, United States Code. This report has been coordinated with the governor of each state in which the program is conducted.

Sincerely,

T. F. Hall

Enclosure:
As stated

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SPEAKER'S ROOMS
U.S. HOUSE OF REPS.

