DEPARTMENT OF THE AIR FORCE

WASHINGTON, DC

Office of the Assistant Secretary

27 FEB 2004

SAF/IEI
1665 Air Force Pentagon
Washington, DC 20330-1665

The Honorable Duncan Hunter
Chairman, Committee on Armed Services
United States House of Representatives
Washington, DC 20515-6035

Dear Mr. Chairman

We are notifying you of the Department of the Air Force's intent to award a housing privatization project for 2255 units of military family housing for Offutt Air Force Base, Nebraska, using the Military Housing Privatization Initiative authorities enacted by Section 2801 of the National Defense Authorization Act for Fiscal Year 1996, P.L. 104-106, as amended (codified at 10 U.S.C. 2871 - 2885). The Under Secretary of Defense (Comptroller) will notify the Committees separately of the transfer of funds appropriated for Air Force military family housing construction into the Family Housing Improvement Fund in conjunction with this project. A summary of the project is attached for your information.

The Deputy Under Secretary of Defense (Installations and Environment) concurs with this notification.

The Air Force intends to award the project no sooner than 30 days after the Congressional notifications.

A similar letter has been sent to the Ranking Minority Member of your Committee and to the Chairman and Ranking Minority Member of the Senate Armed Services Committee.

Sincerely

FRED W. KUHN
Deputy Assistant Secretary of the Air Force
(Installations)

Attachment:
Project Summary